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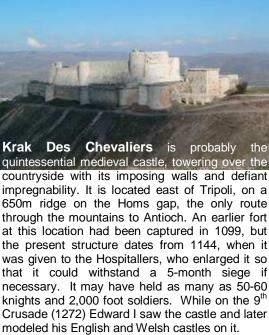
e-NEWS is too short, this week, to accommodate all the material that you will be interested in. Go to the web site to download a summary of the Israeli-Hezbollah Conflict, including war maps, illustrations and the complete text of UN Resolution 1701. All available on your favorite ('favourite') web page.

Your comments are always welcome, and have been known to inspire a number of the articles that have appeared in e-NEWS.

Email your responses to pkclark@pmbx.net & check the web for back issues.

Lebanon's Crusader Castles

During the period of the Latin Kingdom of Jerusalem, most of the Lebanon was incorporated into the County of Tripoli. Within this territory can be seen a number of castles, surviving from the days when the Crusaders were vainly attempting to maintain Western control of the eastern Mediterranean coast.



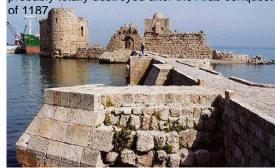


Beaufort Castle stands almost 1.000m above the Litani vallev in southern Lebanon. It was completed in by the Crusaders in 1139, though an earlier fort may have stood in this position. It was in this castle that Reynald resisted Saladin after the massacre of the Crusader army at Hittin in 1187. Saladin camped at Marj Ayuun in 1189, ready to besiege the castle, but Reynald negotiated a 3month grace period. The castle finally fell in 1190

Byblos is a coastal city in the north of Lebanon. The local name for the city is Jbail. (Bint Jbail, the scene of recent fighting, is said to have been founded by residents from Phoenician Byblos. Its name means 'daughter of Jbail.') The castle here was erected in 1203 by the Knights of the Cross. As with many other ancient buildings of the area, severe earthquakes in the 12th Century caused major damage to the castle.



Sidon is an ancient port in southern Lebanon. The *Sea Castle* is located on a small island about 100m offshore. The small castle was built in 1227-28 as the Crusaders were awaiting the arrival of Frederic II, the Holy Roman Emperor. It is connected to the town by a fortified bridge (replaced since by a more recent construction) During the 12th Century the castle of St Louis was located in the town, on the mainland, but was probably totally destroyed after the Arab conquest



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Christian Zionism - b) Not Which, but When...

In the previous article we discussed some of the questions that are considered in relation to the state of Israel. We presented the table with a series of questions, and a sequence of alternatives that present themselves. In this issue we shall present further questions, in a format which might help us recognize some of the issues and positions involved.

The shaded areas were first presented in the previous article - issue 69. (Because the author did not prepare very far ahead, the numbering and wording has changed slightly to accommodate the additional points.)



If it is accepted that the Israel of today is a fulfillment of prophecy (II), the most generous view (the one that requires the least responsibility from Israelis, or believers interested in Israel) is that once fulfilled, nothing more is necessary (A). To assert that prophecy expects more (B) is to open to question the role and responsibilities of the present state. It does not necessarily follow that Israel might lose its privileged position if it failed to respond to any such expectations; that is only one of the possible alternatives (2a).

Note: Readers of articles such as this one must remind themselves that, in asking questions in a certain way, the author is directing the discussion. The very phrasing of the questions serves to press the reader towards certain alternatives, which may not necessarily be the only choices. Positions and ii, for example, lead to questions that address a particular view of eschatology (a & b), where an alternative route may first choose to consider, for example, the relationship of Israel with the surrounding nations.

In a way, the issue of future events is not totally relevant for the points we are currently discussing - though the topic would necessarily arise later. However, taking our alternatives to this level does serve to point out an important factor: discussion of the role of the present state of Israel often revolves around a person's *eschatology* (study of the coming final events in the history of the world).

To a large extent, Christian Zionism depends upon a particular view of eschatology - though with some variations. We cannot really discuss the presence of Israel as a modern state without considering the interpretations of prophecy that include a role for a resurgent Israel. It is upon these interpretations of Scripture that the various Christian Zionist positions depend, and which we shall consider in the next issue.

And, to the valid question 'Why is this not being considered from a Jewish point of view?' the answer really is 'Well, it is *Christian* Zionism that we are examining.'

Note:

As we pursue this complex and sensitive topic, the author sincerely hopes to attract your comments. Presentation of the issues involved is instructive, at least as much for the author as for those who have not seriously considered the subject of Christian Zionism. The purpose of this series is not to promote an opinion - the author is a teacher, after all, not a politician! - but to encourage those who have questions about the topic to look further into the various themes and positions involved. It is much better to have thought through one's opinions - an experience which the author is aware of in each article he writes - than to either reject or accept them without proper consideration.

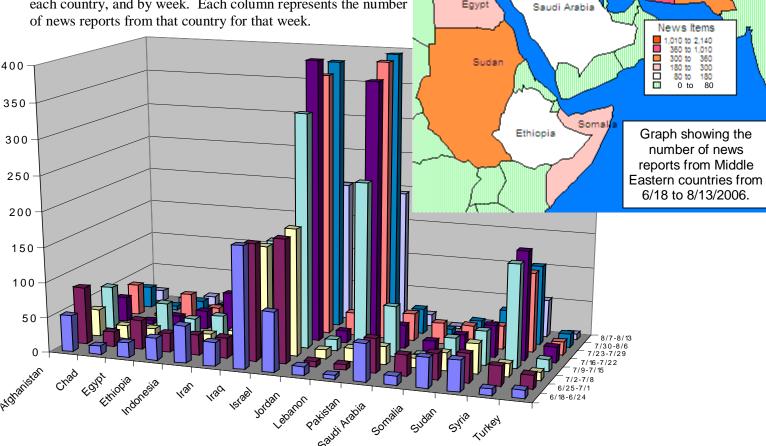


Counting on the News

Having experimented with one view of the Israeli-Hezbollah conflict (see **e**-NEWS 70), the two graphs below show alternative representations.

The map shows the Middle-Eastern & Islamic countries that had the most news reports from June 18 through August 13th. These are color coded to indicate the range of values.

The bar graph shows how the news reports varied between each country, and by week. Each column represents the number



OBTAIN YOUR FREE BOOKLET DETAILING THE EVENTS OF THE ISRAELI-HEZBOLLAH CONFLICT

The Israeli-Hezbollah conflict began on June 12th and was interrupted by the ceasefire put together largely by the United States and France (as the two countries with the most divergent opinions on the issues) through the United Nations. In the last days of the turbulent process of deciding on the wording of the document both Israel and Lebanon had significant points to make that contributed to the document. On Friday, August 12th, the two countries agreed to the revised document, and it was unanimously accepted by the 15-member Security Council late on Friday (in New York - it was already Saturday in the Levant) as UN Security Council Resolution 1701. (Security Council Resolutions carry more weight than those produced by the General Assembly, since any one of the 5 permanent members - USA, Britain, France, Russia, China - can veto a resolution).

The conduct of the war (if consensus agrees that it was a war, even though it was being fought against Hezbollah guerillas and not between states) is summarized in a booklet available from www.morethantourists.com. UNSC Resolution 1701 is included in the document "Israel in Lebanon" as are some illustrations and maps helping readers to understand the flow of events.

To obtain the 15-page booklet, go to www.morethantourists.com, click on **e**-NEWS, and scroll down to find the document.

