

DEAST **e**-Ne

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http://www.morethantourists.com

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Welcome

Even as I was doing the research for the Pakistan NWFP background and map I heard of an offensive led by the Pakistani army against Mahir Shah, the capital of North Waziristan.

Many of you asked for any news of the Bible Society. I do not have much additional information, but am including a couple of updates for additional background. The photo of the Gaza AWANA group's activity reminds us that the gospel goes out in Gaza as it does in more familiar places.

As more information comes in I will send a separate email.

Email your responses to pkclark@pmbx.net & check the web for back issues.

Palestinian Bible Society

I received the following after sending out the previous e-NEWS.

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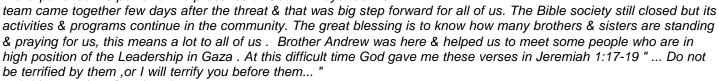
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Sent: Monday, February 27, 2006 8:40 PM Subject: news letter Greetings to you from Gaza . Thank you for continuing to stand ☐ with us. The last few weeks have been very dangerous & very stressful time because of the explosive material which exploded at If the front door of the Bible Society, & the written threat which we I received a week after.

■ Tomorrow will be the dead line of the threat which is Feb. 28, 2006. The difficult part is for me to watch the stressful situation which the team in Gaza went through, & watching my wife who is pregnant in her fourth month going through this as Director of the Bible Society in Gaza .

We experience the power of the presence of God in Prayer as the



and this came in a few days later...

A few weeks ago when we were in the midst of the trial an old friend invited me to come to his home just to talk. When I got there it was great surprise when he & his wife wanted to accept the Lord Jesus as their personnel Savior & Lord. [My wife]& I are doing discipleship lessons with this couple. Praise the Lord

A few weeks ago through the extension of Bethlehem Bible college in Gaza we started a course with the title Christology of Jesus with J___ teaching & I doing the translation from English to Arabic. We have about 20 people attending this study. The month of Dec. was a month of Celebration in spite of the darkness in Gaza, where we saw the smile & the joy of the children at Christmas time (Please look at the picture).

The following is a news release from a Christian news organization:

JERUSALEM, March 6 (Compass) - The Palestinian Bible Society has temporarily closed down its center with bookshop in Gaza City after it came under a bombing threat, said its acting secretary general, N_

Militants had exploded two small pipe bombs at the entrance of the center on February 3, causing damage but no injuries. Some days later, unknown masked gunmen distributed pamphlets on Palestine Square in Gaza City threatening to blow up the whole building if it did not close down before February 28. Militants also warned the society not to establish itself elsewhere in Palestinian territory. They also accused the believers of being Crusaders.

The decision to close down was taken to protect the people working in the building where the center is situated. The center of the Bible Society in Bir Zeit on the West Bank was also attacked last week. On February 28 militants broke windows and attempted to set the center's Christian student facility on fire. They also painted slogans on the wall summoning the society to leave...

A week before the February 28 attack, militants had smashed windows at the Bir Zeit facility. The Palestinian Bible Society has seven centers in East-Jerusalem and the areas of the Palestinian Authority, N_____ said.



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Pakistan

As the British strengthened their control of greater India during the mid-**AFGHANISTAN** 1800s it was the tribes of the Afghan border regions that most fiercely resisted them. This same region had resisted Alexander the Great in his campaign, and continues to defy direct rule by Pakistan. NORTHERN AREAS The line between Pakistan and Afghanistan was laid down as a temporary border in 1893, and given the name the Durand Line. It **PAKISTAN** CHITRAL has since been generally accepted as the de facto border between the two countries. Its original purpose was to divide the rebellious Pashtun tribes of what was then British India. The line was originally defined for a period of 100 years, but by the **AFGHANISTAN** time it lapsed in 1993 no formal agreement had been made about its validity. **KOHISTAN SWAT** Pakistan insists on the Durand Line as its western border, but Afghanistan's influential Pashtuns have prevented any final DIR SH resolution of the situation. Some Afghani maps claim both **BAJAUR** Baluchistan and the North West Frontier Province as part of MALAKAND Afghanistan, extending the country to the Indian Ocean. In BUNER MOHMAND MANSERRA 1947, as Pakistan prepared for independence, the NWFP MARDAN (including the tribal areas) voted to become part of Pakistan, as CHARSAL **A**BBOTTAL **SWABI** did Baluchistan. PESHAWAR KHYBER NOWSHERA The Pakistani border provinces are ORAKZAI **PUNJAB** KURRAM **Baluchistan** in the south and the **NWFP** in the north. The Federally Administered Tribal HANGU Конат Areas are not considered a **AFGHANISTAN** Federally Administered Tribal KARAK province, and continue to be Areas (F.A.T.A.). difficult for Pakistan to govern. North BANNU The inhabitants have more in **WAZIRISTAN PAKISTAN** North West Frontier Province common with Afghanistan (NFWP). LAKKI than they do with Pakistan, MARWAT and have supported the SOUTH Taliban even though WAZIRISTAN Pakistan has participated **TANK** with the West in removing them from power. PAKISTAN DERA ISMAIL Peshawar, the largest KHAN BALUCHISTAN city of the province, is the capital of the NWFP as well as a district of the same name. Peshawar was the center of Afghan resistance to the Russian

Note: The Pashtun peoples of Afghanistan and Pakistan are also known as Pushtun, or Pathan. In translation from their own language, this may also be written as *Pakhtun*. Many in the province want the NWFP to be renamed Pakhtunkhwa (or Pashtunstan, land of the Pakhtuns). This would name the province after its majority people group, as is the case for other provinces of Pakistan.

occupation of 1978-1989, and the NWFP also received large numbers

of Afghan refugees during that period.

Tourist hotel in the mountainous province of Swat,

in the North West Frontier Province.



1. Prophecy

The positions indicated on this table are not mutually exclusive, and neither do they indicate a continuum of thought between *uncertainty* and *a literal Jewish presence in the land*.

1. Prophecy (B)	(B) Regarding the land of ancient Israel, Scripture				
What we believe about the Bible's	is not clear	indicates that	indicates a	has a distinction	prophesies that
prophecies affects our view of Israel today.		Christians have	converted	between Jews &	the Jews will
· · · · · · · · · · · · · · · · · · ·		replaced the Jews	remnant of Jews	Christians	reoccupy the land

Of the various positions on this issue the most clearly defined are those of *dispensationalism* and *replacement theology*. The first recognizes a clear distinction between prophecies relating to Israel and those relating to the Church; whereas the latter treats prophetic passages addressing a future Israel as having been granted to the Church, since the Jews rejected the Messiah.

Asserting that "Christians, born-again believers, are the 'Israel of God,' "J Rodman Williams uses Galatians 6:15-16 "Peace and mercy to all who follow this rule, even to the Israel of God" to demonstrate that the promise is "not ethnic Israel, but the church." For him, the 1948 formation of the State of Israel, and the 1967 acquisition of the whole of Jerusalem is primarily a prelude to the impending acceptance by Jews of Jesus as the Messiah. "The prophecy of Jesus in this literal fulfillment could prepare the way for the coming salvation of the Jewish people." (http://home.regent.edu/rodmwil)

The phrase *Israel of God* used in Galatians 6:16 is one that has to be interpreted differently to sustain the different positions that Christians hold on the role of Israel in prophecy. "And those who will walk by this rule, peace and mercy be upon them, **and upon the Israel of God.**" Whereas *and* could carry the meaning of 'that is' or 'in other words,' this would provide a definition of the *Israel of God* as being the community of believers. (Examples of this include the RSV, Phillips, Jerusalem Bible). The Israel In Prophecy website (IsraelInProphecy.org) lists four reasons why *and* should not have this epexigetical meaning. The author goes on to accuse dispensationalists of "err[ing] in the opposite direction" by drawing too sharp a distinction between believers and Jews. He sees error in the doctrine "in which 'the Israel of God' refers to Jews, but the Church and the Jewish people are forever separate in their histories and destinies." (www.israelinprophecy.org)

In an article, Christian Zionism, by John Hubers (Reformed Church in America) the question is presented as to whether an emphasis could be correct that was absent in Jesus' teaching – the significant and independent role of Israel in God's economy of salvation. To Hubers the "message of reconciliation" is the key feature of Jesus' teaching. "In Christ, reconciliation, bringing enemies together as friends, is seen to be God's overriding concern" (p.19). He explains away the prophetic statements regarding a future Israel: "A literal fulfillment of the restoration promises did not figure into Jesus' ministry because he recognized that their fulfillment required larger borders. The whole earth becomes the arena for God's grace through the expansive ministry of Christ. What was once confined to one particular people in one particular place is now available to all. God's kingdom comes wherever God's will is done on earth as it is in heaven" (p.20). (http://www.rca.org/images/mission/mideast/christianzionism.pdf)

Steve Wohlberg refers to a crucial distinction of theology between Christians where Israel's significance is concerned, that of the *rapture*. "There is no hint in the New Testament of a "silent" or "secret" return of Jesus Christ. In fact, Jesus Himself warns against those who teach a 'secret' coming (see Matthew 24:26). The main verses used to support a secret rapture actually teach a loud, visible, triumphant Second Coming of Christ." Additionally he discusses a second theme, that of the 7-year tribulation: "Modern scholars often apply this to a future Antichrist who will make a covenant with the Jews during a final 'one week', or seven year (a day representing a year) period of tribulation, although the text doesn't say this. Historically, most scholars understood the 'He' of Daniel 9:27 to refer to Jesus Christ. Jesus Christ confirmed the covenant (see Romans 15:8). After 3 1/2 years of ministry, He 'caused the sacrifice to cease' by His death on the cross (See Matthew 27:51)." (www.wordoftruthradio.com)

In Replacement Theology, Truth Or Antisemitism Cohen Reckart refers to Romans 9:27 – Though the number of Israel be as the sand of the sea, a remnant shall be saved. In his view the remnant is the few Jews that will accept Christ before his return in judgement. The issue of Christians replacing Jews in God's plan, he says, is no different from that of other Old Testament institutions: "Did the sacrifice of Christ replace animal sacrifices? Did the New Testament Priesthood replace the Levitical priesthood and Rabbinical authority? Did The Church replace the Temple on Mount Moriah? Did Jesus move the throne of David from old nationalistic Israel into the New Testament Church and he reigns now as Lord? Did the New Covenant Passover (the Lord's Supper) replace the old Passover?" He goes so far as to recognize a one-to-one relationship between Jews who reject Christ and Gentiles who are offered salvation: "God is still sending out the message to Jews to convert to the Messianic Judaism of Jesus. For everyone that says no, the Lord Jesus will reach a Gentile who will say yes." (www.jesus-messiah.com)

The distinctions between these different positions, then, rest upon the extent to which the theologians accept literal or figurative interpretations of Scripture.

In the next issue of **e**-NEWS we shall include a reference guide to prophetic scriptural passages that relate to Israel.

This Month

