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August 31st. 2005

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ANNIVERSARY ISSUE!

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This Month in the Middle East 4

* * Two Years. 48 Issues * *

Welcome

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Having received a note about the growth of the Iraqi school in Amman, I thought you'd be interested in this work. The school now has the opportunity to expand into a larger building, as you can read.

Also, as the result of a friend asking me about the population of Jerusalem during the latter part of the Ottoman Empire, I have put together a somewhat more detailed compilation of data for the whole of the Ottoman period, and until 1948. The data is always to be taken with circumspection, but I think the general outline is accurate enough.

Email your responses to pkclark@pmbx.net & check the web for back issues.

An electric lissue No. 48 Texas

ANNIVERSARY ISS

Contexts

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This Month in the Middle Edectric lister list Close to downtown Amman, a city that has seen numerous groups of refugees over the years, a school is being provided for the children of Iraqi refugees. These children are from Muslim, Christian (Chaldean and Assyrian) and Sabean families (the Sabeans are followers of John the Baptist); these are families that have found themselves with nowhere else to go. For several years the Jordanian government would not allow these refugee children to attend public school, and even if they did, most of them could not afford the books and uniforms they would need. This year the prohibition even extends to private schools. As a church ministry we are able to help them by providing training, but cannot issue them an official diploma.

Here, in Iraqi Grace Church & School, the children are provided with a basic education at no cost. A Christian school, the refugee children attend daily chapel, and learn English alongside the other basic classes. As a result of the testimony of the school to the needy families, many of them have accepted Christ. Through this growing fellowship a church has formed that has now moved into its own building, with over 100 regularly attending.

Below I include part of a letter from the school. (Email for more information on how you can help.)

Dear Friends.

Our school for Iraqi refugees resumed classes this week. The first day was really great. The kids returning from last year were so happy to see their friends again and their teachers. And there are sooo many new kids. Remember a year and a half ago we were praying that God would double our enrollment from 80 to 160? We ended last year with 220. This year we started with over 300! And way over 100 are still on the waiting list with more come every day.

We told the parents on the waiting list to come back in a week to see if there is room, but they continue to come day after day, begging us to let their children in. This has really taken its toll on Ruth. She came home and cried for 15 minutes yesterday after turning 🗊 children away. But there are plenty of bright spots too. One lady whose child was let in grabbed Ruth's hand and started kissing it, and thanking her!

I had a lot of special moments too. One little first grader from last year was so shy she would hardly talk. This year she saw me, gave an excited little bounce, said "Professor Jody!", and ran 🛮 up and gave me a kiss!

We really need that new building.

With the new building we would be able 🛮 to double our enrollment, and we would have a playground, and room to breath! We rented a bus and went with the church leaders for prayer to the new building (see photo). Afterwards we took a poll and the church was

Church and School workers on the roof of the 'new' building they are praying for.

unanimous in their support for the move. Please pray for us as we put together a plan for the fund raising. In September I will be meeting with key Jordanian leaders and, God willing, I will be coming to the States in October. I will be meeting and gathering advice and support from some of my "mentors", respected friends, and key supporters. Pray that God would guide, direct and open (Watch this space for updates on the school). doors.

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Jerusalem's Population

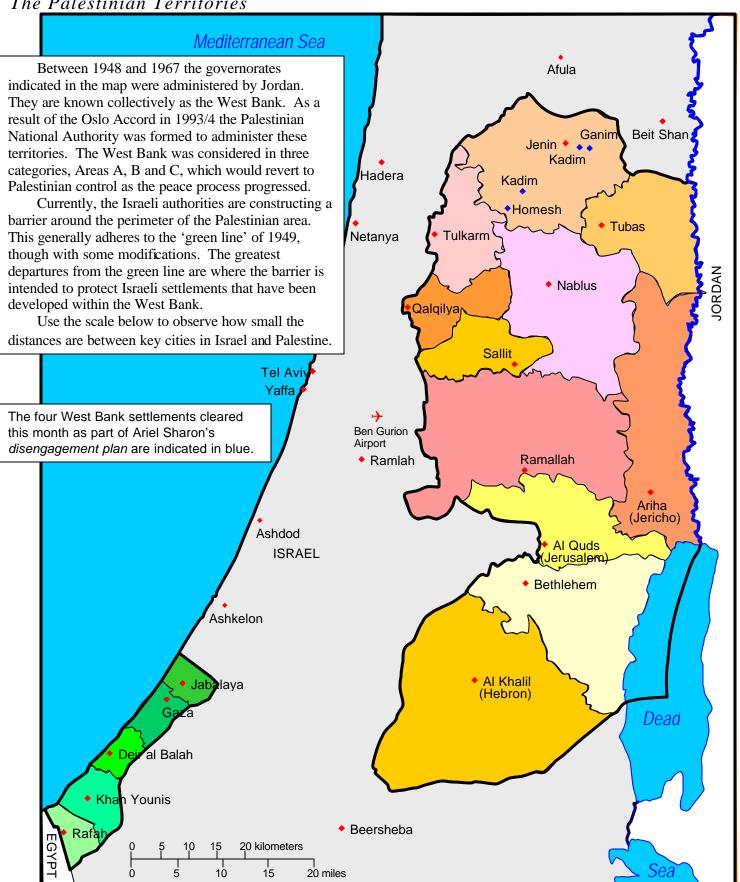
Population figures for Jerusalem are scanty during much of the Ottoman period, but a general pattern is discernible. During the Ottoman period citizens of Jerusalem would not admit the true numbers to avoid increased tax. Since then, numbers continue to have a political significance, which can make research difficult. I have evaluated the numbers given here, and they seem consistent across various sources. Specific sources are given, but many more were used.

Year	Population (thousands)	Comments	Src
1525	5 10 50 100 3.670 Muslims 714 Christians 1194 Jews	At this time Safed was the center of the Jewish community. Jerusalem benefited from the ending of the Mamluk reign.	3
1533	7.708 884 1363	Orderly government stimulated Jewish immigration, most went to Safad, which had a population of 10,000 in 1553.	2, 3
1553	11.912 1956 1958	Jewish residents of Jerusalem included Ashkenazi (15 families) but mostly Sephardic and some Moorish Jews.	1, 3
1600s	~8 000 1000 1000	A decline during the 17 th Century led to a population of about 7,000 in the city. This partly resulted from the Ottoman wars agains t Europe.	4, 5
1775	~ 10.000 3000	Jews would immigrate to Jerusalem to be buried there. Yeshivot (religious schools) began to be opened in Jerusalem in late 1700s.	6
1806	4,000 2774 2000	Earthquakes in the 1830s caused many more of Safed's residents to move to Jerusalem during the period following.	7
1849	4.500 2.500 8.000	During the 1800s the European visitors (including Mark Twain) brought back reports of an empty and desolate land.	8
1844	5.000 3.390 7.120	Reforms, with greater status for non-Muslims continued after 1840 Ottoman reconquest of Jerusalem (from Egypt).	9
1864	2.500 8.000	Until the 1860s, most of Jerusalem's residents lived within the Old City. Around this time Jews constituted the majority of Jerusalem's	10
1876	7.560 5.470 12.000	Earlier times had seen Messianic fervor (the Crusades, the Ottoman conquest) but the late 1800s saw increased movement into Palestine.	11
1896	8.560 8.748 28.112	Herzl, a journalist who had witnessed the Dreyfus trial in France, established the World Zionist Organization in Basle in 1896.	11
1905	11.000 8.000 13.400	These figures are quoted for the 1905 Ottoman Census but (13) has a different set of values. The Sultan had restricted Jewish immigration.	12, 13
1912	12.000 13.000 45.000	Both Muslim and Jewish immigration increased during this period. By now most Jerusalemites live outside the Old City walls.	14
1922	13 413 14.699 33 971	Difficult economic circumstances, including the war, caused many Jews to leave Jerusalem. British Mandate takes control of Palestine.	11, 15, 16
1931	19.894 19.335 51.222	Immigration rate increases from Europe.	11
1946	33.680 31.330 99.320	Refugees from Nazi Germany arrive during and after WW II.	17
1948	40.000 25.000 100.000	Israel declares independence on May 14, 1948.	11

- 1. http://www.jewishvirtuallibrary.org/jsource/vie/Jerusalem1.html
- 2. http://www.jewishvirtuallibrary.org/jsource/History/Ottoman.html
- 3. F. E. Peters, <u>Jerusalem</u>, Princeton, 1985 (p484)
- 4. http://www.acj.org/Daily%20News/December/Dec_20.htm
- 5. http://www.jewishvirtuallibrary.org/jsource/vie/Jerusalem1.html
- 6. http://www.jcpa.org/jpsr/f94-jb.htm
- 7. http://www.jerusalemites.org/jerusalem/ottoman/24.htm
- 8. http://www.pushhamburger.com/mar04.htm
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- 10. http://www.unitedjerusalem.org/index2.asp?id=59794
- 11. http://www.infoisrael.net/cgi-local/text.pl?source=3/e/230620031
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- 13. http://www.newadvent.org/cathen/08364a.htm
- 14. http://www.jerusalem-archives.org/period2/2-7.html
- 15. http://www.ldolphin.org/psalm2.html
- 16.http://members.tripod.com/~TheHOPE/yrusalem2a.htm
- 17. http://www.palestineremembered.com/Acre/Maps/Story574.html

The Palestinian Territories



This Month

